(10) So that he will become jealous and test me.
(11) Lit., 'as I will have been hidden'.
(12) Num. V, 28.
(13) Three things by which she is tested to see whether she deserves death.
(14) I.e., three vulnerable points. Hannah plays on the resemblance of the word amateka (thy handmaid) to mithah (death).
(15) V. Shab. 32a: For three transgressions woman die in childbirth; because they are not careful with niddah, with hallah and with the kindling of the light.
(16) I.e., conspicuous among men.
(17) Ps. XCIX, 6.
(18) I.e., average, not conspicuous.
(19) So Rashi.
(20) So as not to be talked about and so become exposed to the evil eye.
(21) I Sam. I, 26.
(22) Because the words imply that Eli also was standing.
(23) I Sam. I, 27.
(24) Ibid. 25.
(25) Lev. I, 5
(26) V. Zeb. 32a.
(27) Lit., 'upon'.
(28) I Sam. I, 13.
(29) E.g., to avert the omen of a dream.
(30) I.e., even though it is high time that it was carried out (Rashi).
(31) Lit., 'she hurled words'.
(32) The Hebrew word is 'al, lit., 'upon', 'against'.
(33) I Sam. I, 10.
(34) I Kings XVIII, 37. As much as to say, it was God's fault that they worshipped idols.